

**Centre of Excellence**  
**University School of Law**  
**Gujarat University**  
**Walk in Interview**

A Walk in Interview will be held on **29.06.2019** at 09.00 A.M. in the office of the Director, School of Law, Gujarat University, Ahmedabad for the following Post on the date & time as mentioned. **Purely on temporary basis for 5 Years Integrated B.Com.LL.B.(Hons) Program at the Center of Excellence. (Higher Payment Program)**

| Subject   | Posts | Date & Time                                     | Pay   |
|---|-------|---|---|
| Adhoc Teaching Assistant for Centre of Excellence (For 11 (Eleven) Months only) | 04    | 29.06.2019 & 09.00 A.M. (Interview Date & Time) | Rs. 20,000/-<br>Or<br>*Rs. 25,000/-<br>Consolidated per month |

\*Rs.25,000/- per month to qualified candidate as per UGC norms.

The last date of receipt of application is **26.06.2019** by 01.00 P.M. at following address :

To,  
The Co-ordinator,  
Centre of Excellence,  
School of Law, Gujarat University,  
Navarangpuara, Ahmedabad – 380009

[Application form is on next page.](#)

The Registrar(I/C),  
Gujarat University

Co-ordinator  
Centre of Excellence

**Centre of Excellence  
School of Law  
Gujarat University  
Higher Payment Program (HPP)  
Application Form**

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Photo

**Post Applied For: Teaching Assistant (Adhoc Contractual)**

|          |   |                                 |                       |               |                            |                           |
|----------|---|---------------------------------|-----------------------|---------------|----------------------------|---------------------------|
| <b>1</b> | <b>Full Name</b>  |                                 |                       |               |                            |                           |
|          | <b>Male / Female / Others</b>   |                                 |                       |               |                            |                           |
|          | <b>Date of Birth</b>  |                                 |                       |               |                            |                           |
|          | <b>Category</b><br>Open/SC/ST/SEBC/PH   |                                 |                       |               |                            |                           |
| <b>2</b> | <b>Contact Details:</b>   |                                 |                       |               |                            |                           |
|          | <b>Address for Communication</b>  |                                 |                       |               |                            |                           |
|          | <b>Mobile No.</b>   |                                 |                       |               |                            |                           |
|          | <b>Email ID</b>   |                                 |                       |               |                            |                           |
| <b>3</b> | <b>Qualification*</b>   |                                 |                       |               |                            |                           |
|          |   | <b>University / Institution</b> | <b>Main Subject/s</b> | <b>Class</b>  | <b>Percentage of Marks</b> | <b>Year of Passing</b>    |
|          | 1. LL.B.  |                                 |                       |               |                            |                           |
|          | 2. LL.M.  |                                 |                       |               |                            |                           |
|          | 3. M.Phil   |                                 |                       |               |                            |                           |
|          | 4. Ph.D.  |                                 |                       |               |                            |                           |
|          | 5. Others   |                                 |                       |               |                            |                           |
|          | Whether cleared the National Eligibility Test (NET)/Gujarat State Eligibility Test(GSET) for Asst.Prof. |                                 |                       |               |                            |                           |
| <b>4</b> | <b>Experience (Teaching)*</b>   |                                 |                       |               |                            |                           |
|          | <b>Name of Institute</b>  | <b>Designation</b>              | <b>Gross Salary</b>   | <b>Period</b> |                            | <b>Reason for leaving</b> |
|          |   |                                 |                       | <b>From</b>   | <b>To</b>                  |                           |
|          |   |                                 |                       |               |                            |                           |
|          |   |                                 |                       |               |                            |                           |
|          |   |                                 |                       |               |                            |                           |
| <b>5</b> | <b>Publication Details :</b>  |                                 |                       |               |                            |                           |

**(Signature of Applicant)**

**\*Photo copy of all testimonials / documents should be attached.**