

## GUJARAT UNIVERSITY

STATEMENT OF MARKS OBTAINED IN EACH SUBJECT AT THE  
Examination: Post Graduate Diploma Programme in Hospital Management, Semester-I  
Grade Sheet

Held In: JAN-2021

| Name of the Course  | Credit | CONTINUOUS EVALUATION<br>30% / 50% |       | MID-SEMESTER EXAMINATION<br>20% |       | END-SEMESTER UNIVERSITY EXAMINATION<br>50% |       | GRADE POINT | LETTER GRADE                                   | GRADE POINT EARNED |  |
|---|--------|------------------------------------|-------|---------------------------------|-------|--|-------|-------------|--|--------------------|--|
|   | (I)    | (II)                               |       | (III)                           |       | (IV)                                       |       | (V)         | (VI)   | (VII=I*V)          |  |
|   |        | Grade                              | Point | Grade                           | Point | Grade                                      | Point | Point       | Grade  |                    |  |
| <b>Seat No: 10001    Name: SOLANKI KRUNAL RAMESHBHAI</b>      |        | <b>Reg No: 201919940037</b>        |       |                                 |       | <b>College: 733 - B K S PM S</b>           |       |             | <b>Center: 01-AHMEDABAD<br/>Batch: 2019-20</b> |                    |  |
| Paper I - General Management and Business Communication       | 4      | A                                  | 4.00  | A+                              | 4.30  | C-   | 1.70  | 2.91        | B  | 11.64              |  |
| Paper II - Healthcare Management                              | 4      | A                                  | 4.00  | A+                              | 4.30  | C+   | 2.30  | 3.21        | B+   | 12.84              |  |
| <b>Result: PASS</b>   |        | <b>Total Credit: 8</b>             |       |                                 |       | <b>GPA: 3.06</b>                           |       |             | <b>Total Grade Point Earned : 24.48</b>        |                    |  |
| <b>Seat No: 10002    Name: PRAJAPATI ANKITKUMAR DHULABHAI</b> |        | <b>Reg No: 201919940023</b>        |       |                                 |       | <b>College: 733 - B K S PM S</b>           |       |             | <b>Center: 01-AHMEDABAD<br/>Batch: 2019-20</b> |                    |  |
| Paper I - General Management and Business Communication       | 4      | C                                  | 2.00  | D                               | 1.00  | C-   | 1.70  | 1.65        | C-   | 6.60               |  |
| Paper II - Healthcare Management                              | 4      | B+                                 | 3.30  | B+                              | 3.30  | C  | 2.00  | 2.65        | B-   | 10.60              |  |
| <b>Result: PASS</b>   |        | <b>Total Credit: 8</b>             |       |                                 |       | <b>GPA: 2.15</b>                           |       |             | <b>Total Grade Point Earned : 17.20</b>        |                    |  |

## Passing Rules:

1. Minimum GPA=2
2. There should be no 'I' grade, i.e., Incomplete

## Equivalence between Grades and Class

First Class with Distinction = A, A+  
 First Class (>=60%) = B+, A-  
 Higher Second Class (>=55%) = B  
 Second Class (>=50%) = B-

|       |    |   |    |    |   |    |    |   |    |    |   |    |   |
|-------|----|---|----|----|---|----|----|---|----|----|---|----|---|
| Grade | A+ | A | A- | B+ | B | B- | C+ | C | C- | D+ | D | D- | F |
|-------|----|---|----|----|---|----|----|---|----|----|---|----|---|

|       |        |           |           |           |           |           |           |           |           |           |           |          |     |
|-------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----|
| Range | >=4.16 | 3.86-4.15 | 3.51-3.85 | 3.16-3.50 | 2.86-3.15 | 2.51-2.85 | 2.16-2.50 | 1.86-2.15 | 1.51-1.85 | 1.16-1.50 | 0.86-1.15 | 0.5-0.85 | <05 |
|-------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----|

|                    |                  |  |  |             |  |  |             |  |  |             |  |             |  |                |
|--------------------|------------------|--|--|-------------|--|--|-------------|--|--|-------------|--|-------------|--|----------------|
| Grade Explanation: | A(4) = Excellent |  |  | B(3) = Good |  |  | C(2) = Fair |  |  | D(1) = Poor |  | F(0) = Fail |  | I = Incomplete |
|--------------------|------------------|--|--|-------------|--|--|-------------|--|--|-------------|--|-------------|--|----------------|

N.B.= 1 Credit = 15 Hours

Date Of Issue: 11/6/2021